



# SWPRSC

Helping teachers improve student learning

**Belinda Miller, Senior Administrative Assistant/Events Coordinator**

**Email: [bkmillier@swprsc.org](mailto:bkmillier@swprsc.org)**

**Call for Presentations**  
**Northwest Kansas Reading Conference**  
**Colby High School, Colby, Kansas**  
**Monday, October 13, 2008**

**Lead Presenter Information:**

Name:		Position/Title:	
District Name & Number:			
Mailing Address (work):			
Mailing Address (home):			
Work Phone:		Home Phone:	
Fax Number:		Email:	
District leave authorized by (administrator's name):			

**Co-Presenter Information:**

Name:		Position/Title:	
District Name & Number:			
Name:		Position/Title:	
District Name & Number:			

<b>Session Title</b> ( <i>please be creative!</i> ):	
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<b>Session Description</b> ( <i>50 words max, objective focused, attention-getting</i> ):

**Presentation Information:**

P O Box 1010, 900 West Lark Avenue, Sublette, Kansas 67877  
 Ph: 620.675.2241 Toll Free: 800.728.1022 Fax: 620.675.8396  
 Home Page: <http://www.swprsc.org>

Session Length Requested : \_\_\_ Single Block (50 minutes) \_\_\_ Double Block ( 1 hour 40 minutes)

\_\_\_ Exhibitor Presentation (*Please mark this space if you are also an exhibitor and this session might include a "sales pitch" of any of your featured items.*)

**Number of Times You Are Willing to Present:**

\_\_\_ 1 time \_\_\_ 2 times \_\_\_ 3 times

**Target Audience:**

\_\_\_ K-2 \_\_\_ 3-5 \_\_\_ 6-8 \_\_\_ 9-12

**Audio/Visual Needs**

**Presenters are responsible for providing their own computers and projectors (and related power cords).**

A presentation screen/space and table will be provided in each room.

Some items such as regular overhead projectors, TV/VCR combos are available in limited quantities.

Items such as markers, easel stands and paper should be self-provided.

**General Guidelines:**

- The registration fee is waived for lead/individual presenters.
- All co-presenters will incur a \$15 registration fee.
- Lead presenters will be responsible for notifying each co-presenter regarding the acceptance status of the proposal, times, and location; in addition to any other correspondence received from SWPRSC.
- I understand that all presenters must register to attend the conference.
- I further understand that we will not be reimbursed by SWPRSC for any expenses.

***My signature below indicates my understanding of and agreement to the above terms.***

\_\_\_\_\_  
Signature of Lead Presenter

\_\_\_\_\_  
Date Submitted

**Application Deadline: May 16, 2008**

**Complete and return both pages of this proposal form to:**

Belinda Miller

Southwest Plains Regional Service Center

P O Box 1010

Sublette, KS 67877

Ph: 620-675-8808

Fax: 620-675-8396

Email: [bkmillier@swprsc.org](mailto:bkmillier@swprsc.org)

Webpage: <http://www.swprsc.org>